

| | the measurement room and living r | | n(s) in your accom | modation? Do no | t measure your | | IMPORTANT INFORMATION |
|---|---|---|--|---|--|------------------------|--|
| FOR EXAMP | PLE: | | | | | • | Please put in approximate |
| ↑ 4m ↓ | → 4m - | TOTA 16m ² | | BUILT IN WARD | ROBE TOTA 16m ² | | measurements if you do not have a tape measure. It is important that this information is included as it may affect your points. Your house is overcrowded if you |
| | SUREMENTS ARE | | R CALCULATING O ase state which you | VERCROWDING/ | UNDER OCCUPA | ANCY POINTS | do not have all the rooms that you need. |
| | 1 | 2 | 3 | 4 | 5 | 6 | It is important that you provide this |
| Size of Room | | | | | | | information, as it is needed in order to calculate your points level in relation to housing |
| According t (a double be • The usea • The | o policy, a single edroom is above t floor space in bui ble floor area of y floor space under ulating the useab 1 2 3 1 2 3 A bedsit is | bedroom measur these measureme It in wardrobes /c your rooms. a combe ceiling floor area of yo 4 5 6 4 5 6 | upboards, etc will with the height of ur rooms. e there is no separ | e or 6.5m², but les be taken into acc 5 feet or less will | es than 110ft² or a count in calculati not be taken inte | ng the o account in | We require the total number of bedrooms in the whole property. |
| (7) How is yo | our accommodatio | on heated? | | | | | Different types of heating include electric, oil, solid fuel and district heating. |
| (8) Do you h | ave difficulty cop | ing with the way <code>y</code> | your accommodati | on is heated? | YES | NO | For financial advice, contact: <u>www.cas.org.uk/</u> |
| | | nancial difficulty e specify below) | | F | Physical difficulty | | |
| | | | | | | | |

| (9) Do you pay rent? | | YES | NO | |
|---|----------------------------------|---------|-----|-----------------------------------|
| If YES how much do you pay? | Weekly | Monthly | | INFORMATION |
| If you pay to live in a property, a contract exists, even if there is no written rights to remain/how to end the tenancy. If no payment is being made the | Please note this will be checked | | | |
| (10) Are you in arrears with your rent or mortgage? | | YES | NO | with your landlord or mortgage |
| (11) If yes, do you have an agreed payment arrangement? | YES | NO | N/A | lender. |
| (d) WHO LIVES WITH YOU NOW, AND WHO WILL MOVE IN WITH YOU | ? | | | |

Please give the names of all the people who live with you, children who visit under child contact arrangements (any contact you have with children who do not normally stay with you), and those who do not currently live with you but will when you move. Please note this is in relation to the main applicant, joint applicant details should also be listed below.

The Housing Application and Allocation Privacy Statement outlines how your personal data provided in this form will be used to process your application. If information is provided in this form about anyone else, it is your responsibility to inform them that their details have been provided as part of this application. Information on how your personal data, along with anyone else's personal data can be found in the privacy statement at <u>www.shetland.gov.uk/downloads/download/33/register-of-privacy-notices</u>.

| Forename(s) | Surname | Relationship to you | | Male or Female | Do they live with you now (yes/no) | Will they be rehoused with you? | Child contact if relevant (yes/no) |
|--------------------------------------|----------------------|--|-----------------------|-------------------|--|---------------------------------------|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| basis, please tick the bo | x to request a Child | o not live with you perma Contact form from SIC or 271/additional-forms-pdf- | r Hjaltland or downlo | | | | IMPORTANT INFORMATION |
| Are you, or anyone wh details below. | o will be housed w | ith you pregnant? If so | o, please provide th | е | YES N | 0 | Please provide a |
| Forename(s) | | Surname | | D | ate baby is due | | copy of a MAT B1, |
| | | | | | | | scan photo or letter from your |
| PLE | ASE NOTIFY APF | ROPRIATE LANDLO | RD(S) WHEN BAI | BY IS B | ORN | | doctor. |
| (f) SHARING YOUR AC | COMMODATION | | | | | | |
| (1) Do you share any o | of the following wit | n anyone who will NOT | be moving with yo | u? | N | /A | |
| | Y | es No | | Ye | s No | | |
| | Living room | | Kitc | hen | | | |
| | Bedroom | | Bathro | oom | | | |
| | Toilet | | | | | | |
| | | | | | | | |
| (2) Do you have to sha | re your bedroom w | vith anyone other than y | your partner? | ١ | YES I | | |
| (3) Do you have any po you? | ets or livestock tha | t will be moving with | lf yes please spe | cify | /ES | - NO 🗌 | |
| | | | | | | | Please see both SIC and Hjaltland Allocation policies |

| (g) HOUSING HISTO | DRY | | | | | | IMPORTANT INFORMATION |
|---------------------|--|--------------------|------------------------------|----------------|----------|------------------|---------------------------------------|
| (1) When did you m | nove into your currer | | ate of Entry | 1 | Ι | | |
| | ndlord's (if renting), I | | ? If you live in a Sh | nared Owership | house, | | Please note as with page 2, if you |
| please state bo | th your address and | your landlord's. | | | | | are currently a |
| Name of landlord | | | Your name | | | | tenant of any landlord, we will |
| Address of landlord | | | Shared Owner- | | | | request a report on your tenancy |
| landiord | | | ship address | | | | from your landlord, and for former |
| | | | Phone number/ | | | | tenancies from |
| l | Postcode | | email address | Postcode | | | any previous landlords. |
| | | | | FUSICOUE | | | Please note the |
| | the past 3 addresses œss please input γοι | | | | | | 'Start Date' is the |
| at another addr | ess please input you | ir current address | as a record for a pro | evious address | | | date you moved into a property and |
| Name of person | /s holding tenancy | | | | | | the 'End Date' is when you left. |
| Type of tenancy | Local Authority | Housing Associa | ation Private I | Rented | Other | | There is extra |
| | | | | | E. | g. Parental Home | space on pages |
| Previous Address | | | Name of previous landlord | | | | 13-14 if you require. |
| | | | Address of | | | | If private renting, |
| | | | previous landlord | | | | your landlord should be |
| Postcode | | | | | | | Registered. |
| | | Phone nur | nber/email address | | | | Further Information is |
| Start Date | End Date | | Postcode | | | | available here: www.shetland.gov |
| Name of norman | le helding tenengy | | | | | | uk/housing- options/private- |
| | /s holding tenancy | Housing Associ | tion Drivets | Damés d | 044 | | sector-housing/2? |
| Type of tenancy | Local Authority | Housing Associa | ation Private I | Rented | Other E. | g. Parental Home | documen- tld=187&categoryl |
| Previous Address | | | Name of previous landlord | | | 9 | <u>d=20090</u> |
| | | | Address of | | | | |
| | | | previous landlord | | | | |
| Postcode | | | | | | | |
| i osteoue | | Phone nun | nber/email address | | | | |
| Start Date | End Date | | Postcode | | | 7 | |
| Name of person | s holding tenancy | | | | | | |
| Type of tenancy | | Housing Associa | ation Private | Ponted | Other | | |
| | | | | | | g. Parental Home | |
| Previous Address | | | Name of previous landlord | | | | |
| | | | Address of | | | | |
| | | | previous landlord | | | | |
| Postcode | | | | | | | |
| | | Phone nu | mber/email address | | | | |
| Start Date | End Date | | Postcode | | |] | |
| | | | 5 | | | | |

| Please tick all that apply. | | Hjaltland award points for insecurity of |
|---|---|---|
| | | tenure. For SIC, points will not be |
| Asked to leave accommodation/Notice to Quit | Property in poor condition | awarded until you have provided a |
| Financial reasons | No fixed abode | copy of the lease |
| To move to a larger property | To move to a smaller property | for your tenancy and a copy of the Notice to Quit. For |
| To look for work | To take up work | Hjaltland, you will |
| To be closer to work | To move to another area | be awarded initial points before |
| Neighbourhood problems | Relationship breakdown | providing proof at which point you |
| Leaving Armed Forces | Social/Medical reasons | may then be awarded further |
| To provide support to a relative (see page 7) | To receive support from a relative (see page 7) | points. |
| To be near a relative (please specify below) | At risk of domestic abuse | If you are a council |
| Tied accommodation | Independence | or housing association tenant |
| Essential / emergency worker to be nearer employment | Incoming Worker | and would be interested in a house exchange, |
| Living with parents | Temporary Accommodation (Homeless) | please go to: |
| Mutual Exchange | Other (please specify below) | www.homeswapper. <u>co.uk</u> or find further information at: |
| (2) Are you or a member of your household experience from a partner or ex partner? (3) Are you or a member of your household experience from another household member? | | uk/housing Points linked to Harassment may be awarded in consultation with support services on production of evidence. www.safershetland. com/ |
| (4) Are you or a member of your household experience from a neighbour or member of the community? (5) If you have been asked to leave your current account of the community? | YES NO | Please give further details on pages 13-14. |
| to Quit, by what date are you expected to leave? | | If you currently |
| Please provide evidence e.g. a copy of Notice to Quit/let | | own your own home but it is being sold, points will not be awarded until your |
| (6) Do you have a written tenancy agreement? Please provide evidence e.g. a copy of a lease with your | YES NO Private or temporary accommodation. | solicitor has provided confirmation of a date of entry of the new owners. |

6

(h) LEAVING YOUR CURRENT ACCOMMODATION

(1) What is your main reason for wanting to move from your present accommodation?

Both SIC and

| SECTION 2 MEDICAL, SUPPORT AND SOCIAL NEEDS | IMPORTANT INFORMATION |
|---|---|
| (a) MEDICAL NEED | |
| (1) Do you or anyone else in your household have a medical or mental health condition or disability which makes your current accommodation unmanageable? | |
| A separate medical form will be sent out for you to complete so that points can be awarded, or you can download from <u>www.shetland.gov.uk/downloads/download/271/additional-forms-pdf-downloads</u> . These will be assessed and awarded by the Medical Points Panel . This group will meet and make a decision on the level of points awarded in respect of your medical condition and any special requirements or adaptations. This assessment process is confidential to SIC Housing, HHA and Occupational Therapy. If you have already completed a medical points form, please let us know when this was done. (b) SUPPORT DATE | A Housing Support |
| (1) Do you need Sheltered Housing? YES NO | assessment will be |
| SIC Sheltered Housing provides a Community Housing Support Worker service to provide housing support to tenants. There is Sheltered Housing in many areas throughout Shetland, please see details on page 8. | carried out before you will be considered for sheltered housing |
| HHA provide a registered housing support service for HHA tenants. | or a housing support service. |
| (2) Do you need Very Sheltered / Extra Care Housing? SIC Only YES NO | An up to date |
| Very Sheltered Housing and Extra Care Housing offers on site care and support plus 24 hour on call provision. | Understanding You will be required to |
| (3) Do you need Supported Living and Outreach Housing? YES NO | determine eligibility for Very |
| To provide support to adults over the age of 18 years with Learning Disabilities, Autistic Spectrum Conditions and/or complex needs in their own homes and in the community. | Sheltered/Extra Care/Supported Living & Outreach |
| (4) Do you have a current 'Understanding You' assessment? YES NO | accommodation. |
| An Understanding You is part of the assessment used through the With You For You process. | For HHA only Support points are awarded if you |
| (5) Are you moving to another area to give or receive support? YES NO | require General or |
| Social Needs Points may be awarded from SIC and Support points from Hjaltland where you are moving to another area to give or receive support. These points will apply in cases where support is given to vulnerable individuals, e.g. disabled and elderly people and people with mental health problems. Please note an assessment will be required. Give Support Receive Support | Special Needs Accommodation to receive/provide support of family, friends or social |
| Give Support Receive Support | support groups. |
| The question below is applicable for SIC Housing only. | |
| (c) SOCIAL NEEDS POINTS | |
| (1) Do you feel you would be eligible for Social Needs points? YES NO | If yes, a Social Needs form will be sent to you if you are applying for |
| Criteria at which SIC Social Needs points can be awarded are below: | SIC Housing which will assist us |
| Child or Adult Protection concerns – for example, where children have been victims of abuse; where children are vulnerable and at risk because of their housing situation and/or location. | in making an assessment. You |
| Severe personal relationship difficulties—this would include domestic abuse, applicants who have been referred to MARAC. | can also download a Social Needs |
| Where it is recognised settled accommodation will reduce risk of offending as part of a Criminal Justice support plan. | form from here: |
| Where an individual is in an inappropriate care setting – this will include delayed discharge from hospital or an inappropriate placement in residential care, Supported Living and Outreach, or Annsbrae. | www.shetland.gov. uk/downloads/ |
| Where you or a member of your household is the subject of persistent and ongoing racial, sexual or other forms of harassment and where we are satisfied that there is evidence of such harassment. | download/271/ additional-forms- |
| Confirmation may be sought from the Police, Social Work, NHS or other agency as appropriate. | pdf-downloads |
| Where you have to move to another area to give or receive support and all of your areas of choice for housing are closer to the person giving or receiving the support than your current home. These points will apply in cases where support is given to vulnerable individuals, (e.g. disabled, elderly, people with mental health problems) and this support will significantly benefit the individual receiving the support. This does not include child minding unless there | |
| are exceptional circumstances. 7 | |

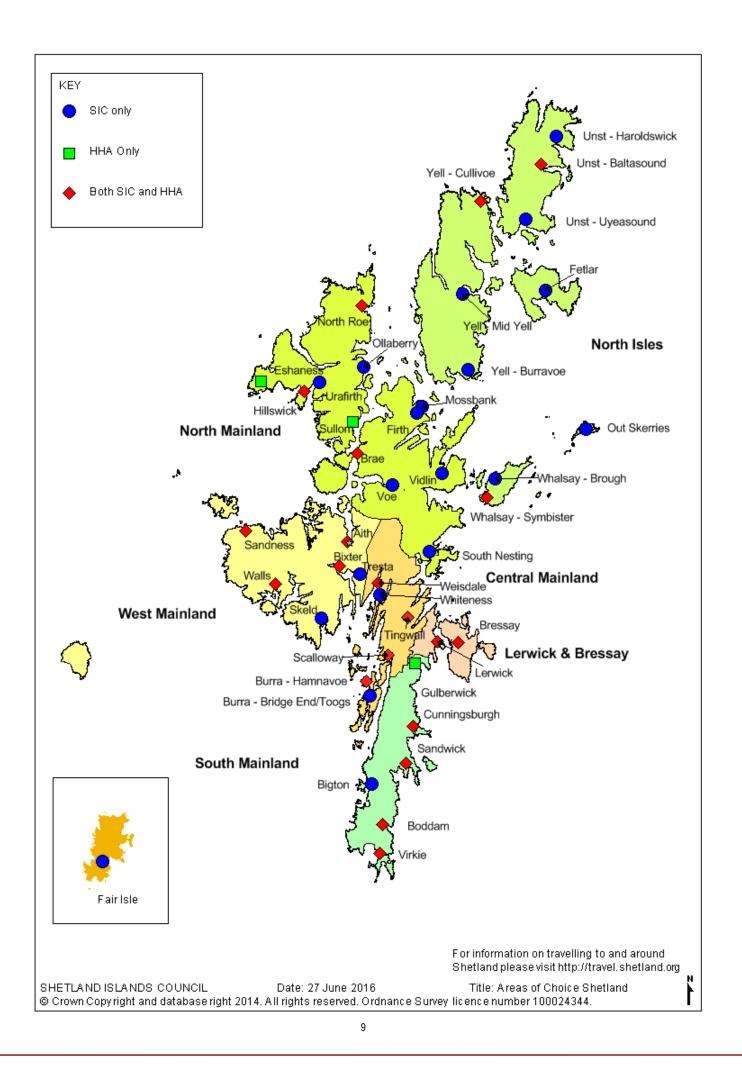
SECTION 3 YOUR FUTURE HOUSING NEEDS—AREAS OF CHOICE

(a) IN WHICH AREAS WOULD YOU LIKE TO BE REHOUSED?

You should only choose areas where you would accept accommodation if an offer is made. Please choose carefully as if you are offered and unreasonably refuse a property in an area of your choice, your housig application may be suspended for 6 months.

| Where would you like to be rehoused? Please tick | Areas of Choice—Where our properties are | | dsit/ Bed | 2 6 | Bed | 3 | Bed | 4&4 | +Bed | Τ | otal | Overall Total | |
|---|---|----------|--------------|-----|---------|--------|----------|-----|----------|-----|-------|---------------|---------------------------------|
| Tiedoe trok | | SIC | HHA | SIC | HHA | SIC | HHA | SIC | ННА | SIC | HHA | SIC & HHA | SIC and HHA |
| | Central | | | UIC | 111.0.1 | 0.0 | 111.0.1 | UIC | 111.0.5 | 0.0 | 11.6. | | have separate Allocation |
| | Weisdale* | 5 | - | 8 | - | 14 | 7 | - | - | 27 | 7 | 34 | policies. This |
| | Whiteness | - | - | 1 | - | 2 | - | - | - | 3 | - | 3 | means that there |
| | Tingwall | 5 | 31 | 1 | 27 | - | 18 | _ | 2 | 6 | 78 | 84 | are different |
| | Scalloway* | 26 | 57 | 17 | 34 | 33 | 16 | 3 | 8 | 79 | 85 | 164 | rules for how |
| | Burra - Hamnavoe* | 4 | - | 1 | 8 | 3 | 5 | - | - | 8 | 13 | 21 | they assess |
| | Burra - Bridge End* | 5 | - | 2 | _ | 2 | - | - | <u> </u> | 9 | - 10 | 9 | housing |
| | Lerwick & Bressay | J | | | | ~ | ~ | ~ | - | 3 | - | <u> </u> | applications. For |
| | Lerwick* | 302 | 243 | 372 | 103 | 179 | 44 | 23 | 20 | 876 | 410 | 1286 | an explanation of |
| | Bressay* | 8 | 3 | 13 | 2 | 10 | 44 | - | - | 31 | 5 | 36 | the policies, |
| | North | U | J | IJ | 2 | 10 | - | - | - | JI | J | JU | please refer to |
| | North Roe* | 4 | | 2 | | 2 | 2 | | | 0 | 2 | 11 | the individual |
| | | 4 | - | 2 | - | 2 | 3 | - | - | 8 | 3 | | Allocation policy |
| | Eshaness | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 2 | leaflets. You |
| | Hillswick* | 3 | 7 | 2 | - | 1 | 7 | - | - | 6 | 14 | 20 | can see the full |
| | Urafirth* | 4 | | 4 | | 4 | - | - | - | 12 | - | 12 | documents at |
| | Ollaberry | 4 | <u> </u> | | - | 10 | - | - | - | 14 | - | 14 | www.shetland. |
| | Sullom | - | - | - | 3 | - | 7 | - | - | - | 10 | 10 | gov.uk/housing |
| | Mossbank* | 3 | - | 5 | - | 35 | - | 3 | - | 46 | - | 46 | and |
| | Firth | 8 | - | 2 | - | 83 | - | 1 | - | 94 | - | 94 | www.hjaltland. |
| | Brae | 8 | 4 | 13 | 1 | 66 | 10 | 2 | 0 | 89 | 15 | 104 | org.uk. |
| | Vidlin* | 7 | - | 2 | - | 4 | | - | - | 13 | - | 13 | For clarification |
| | Voe* | 7 | _ | 3 | - | 4 | <u> </u> | 1 | - | 15 | - | 15 | |
| | South Nesting* | 4 | + | 5 | - | 6 | <u> </u> | 1 | - | 16 | - | 16 | about any of the |
| | North Isles | 7 | | J | | U | - | 1 | - | Ιv | | 10 | housing stock, or advice on the |
| | Fetlar* | 6 | - | 2 | - | 5 | - | - | - | 13 | - | 13 | level of lettings |
| | Unst - Haroldswick* | 3 | - | 2 | - | 5 8 | - | - | - | 13 | - | 13 | in a particular |
| | | | - | | - | | - | | - | | | | area, please |
| | Unst - Baltasound* | 5 | - | 4 | - | 16 | 16 | 1 | - | 26 | 16 | 42 | contact either |
| | Unst - Uyeasound* | 8 | - | 3 | - | 6 | - | - | - | 17 | - | 17 | SIC or Hjaltland, |
| | Yell - Cullivoe* | 5 | - | 3 | 2 | 7 | 4 | - | - | 15 | 6 | 21 | or check the |
| | Yell - Mid Yell* | 6 | - | 15 | - | 5 | - | - | - | 26 | - | 26 | websites. |
| | Yell - Burravoe* | 7 | - | 5 | - | 5 | - | - | - | 17 | - | 17 | THOROULD C. |
| | South | | | | | | | | | | | | These figures |
| | Cunningsburgh* | 11 | - | 12 | 5 | 10 | - | 1 | - | 34 | 5 | 39 | included all |
| | Gulberwick | - | 4 | - | 6 | - | 10 | - | - | - | 20 | 20 | rented stock, |
| | Sandwick* | 10 | _ | | | | | | | | | | including |
| | | 19 | - | 16 | 16 | 17 | 22 | 1 | - | 53 | 38 | 92 | Temporary |
| | Bigton* | 4 | - | 2 | - | 1 | - | - | - | 7 | - | 7 | Accommodation. |
| | Boddam | 2 | - | - | 3 | 10 | 3 | 1 | - | 13 | 6 | 19 | Please note |
| | Virkie* | 10 | - | 1 | 11 | 12 | 19 | - | - | 23 | 30 | 53 | those areas with |
| | Fair Isle* | 1 | - | 1 | - | - | - | - | - | 2 | - | 2 | asterisks (*) |
| | West | | | | | | | | | _ | | | contain |
| | Aith | 6 | - | 3 | 12 | 11 | 4 | - | - | 20 | 16 | 36 | Sheltered or |
| | Bixter | - | 4 | 2 | - | 12 | - | 1 | - | 15 | 4 | 19 | Very Sheltered |
| | | <u> </u> | <u>۲</u> | | | | | | | | | | Housing. |
| | Sandness | <u> </u> | <u> </u> | 5 | 2 | 4 | 4 | 1 | - | 10 | 6 | 16 | |
| | Skeld | 7 | <u> </u> | 3 | - | 3 | - | - | - | 13 | - | 13 | |
| | Tresta | - | - | - | - | 2 | - | - | - | 2 | - | 2 | |
| | Walls | 13 | - | 2 | 4 | 7 | - | - | - | 22 | 4 | 26 | |
| | Whalsay & Skerries | | | | | | | | | | | | |
| | Skerries | 1 | - | - | - | 1 | - | - | - | 2 | | 2 | |
| | Whalsay – Brough | 10 | - | - | - | 12 | - | - | - | 22 | - | 22 | |
| | Whalsay - Symbister | 4 | 6 | 4 | 5 | 10 | 2 | - | - | 18 | 13 | 31 | |
| | | | - | | | | | | · | | | | |

(b) WHICH IS YOUR PREFERRED AREA OF CHOICE?



| SECTION 4 YOU | UR WORK | | | | | | IMPORTANT INFORMATION |
|-----------------------|--------------------------------|----------------|--|--------------------|-----------------|---------|--|
| (a) EMPLOYMENT | | | | | | | |
| (1) Please specify I | below the current states o | of employm | ent for both main and | d joint applicants | : | | If you are unemployed and |
| | Mai | n Joint | | | Main Joint | | are receiving |
| | Employed | | | Self Employe | d | 1 | benefits, please tick Unemploye |
| | Student | | | Unemploye | d | | and Other then write in the box |
| Other (p | please specify below) | | | Retire | d | 1 | below to tell us about the benefi |
| | | | | | | | |
| | | | | | | | If you are look for work, pleas |
| lease complete the d | details below if you are emp | loyed or are | a student (main applie | cant): | | | enclose a copy a letter indicati |
| Job Title/ | | | Name of College | | | | an expression interest or offe |
| Employer | | | or University | | | | of employment |
| Address of | | | Course Title | | | | (see checklist page 12). |
| Employer | | | | | | | If you are a |
| | | | | | | | student please to out the name at |
| Postcode | | | Please complete to present job or at l | | | n your | address of the |
| Place of | | | | YEARS | MONTHS | | College/University you attend. Please |
| Work | | | | | MONTIS | | fill out your cour title in the job tit |
| the application is in | joint names, please fill in th | e joint applie | cant's details below: | | | | box, and what year you are in |
| Job Title/ | · · · | · · · · | Name of College | | | | your course. |
| Employer | | | or University | | | | |
| Address of | | | | | | | |
| Employer | | | Course Title | | | | |
| | | | | | | | |
| Postcode | | | Please complete | the boxes below | for years spent | in vour | |
| Place of | | | | University/Colleg | | | |
| Work | | | | YEARS | MONTHS | | |
| | | | | | | | |
| | | | | | | | |
| (2) What is your Na | tional Insurance number? | Ma | in Applicant | | | | Please note that answering this |
| | | | | | | | question is OPTIONAL and |
| | | Joi | nt Applicant | | | , | will not affect y |
| | | | | | | | application in a way. |
| | | | | | | | |
| | | | | | | | |

SECTION 5 LEGAL MATTERS AND DECLARATION

Are you related to a local Councillor or HHA committee member?

(a) LEGAL MATTERS

Are you related to an SIC or HHA employee?

Main Applicant

YES

YES

| NO | YES | NO |
|----|-----|----|
| NO | YES | NO |

Joint Applicant

If you have answered YES to any of the questions above, please provide details below:

Under the *Housing (Scotland) Act 2001* and the *Asylum and Immigration Act 1999*, we have to confirm whether you qualify for public assistance including housing.

| (1) Are you or your joint applicant: | Main Applicant | Joint Applicant | acc will pas |
|--|-----------------------------|-------------------------|--------------------------|
| A British citizen or a national from one of the EEA countries before the expansion in 2004, from Switzerland or a national from an A8 country. | YES NO | YES NO | doc sho <i>rem</i> |
| •A national from one of the A2 countries (joined EU since 2004) or other countries that joined the EU since 2004. | YES NO | YES NO | |
| •Lawfully present in the UK e.g. granted refugee status; exceptional leave to remain, humanitarian protection or discretionary leave to remain. | YES NO | YES NO | |
| Council housing is regarded as a form of public assistance. Therefore, if you ar | e not eligible for public a | assistance, the council | |

will be limited in terms of the assistance it can offer. These restrictions do not apply in the same way to housing associations therefore your application will be registered and assessed on your individual circumstances by Hjattland Housing Association. All information in your application is held securely and only made available to those with a need to know.

Proof of rights to public assistance must be provided before the application will be accepted onto the waiting list or at the point of allocation, eg Passport, Official documentation, worker registration scheme care, and worker registration scheme certificate, proof of self employment status, EEA registration certificate, worker authorisation document/card. The passport may also contain information on eligibility for benefits. If the passport is stamped to indicate that access to public funds are not available, then that person is not eligible for housing assistance.

| (2) | Do you, or anybody you are applying with, have to register with the police under the Sex Offenders Act 1997 or Sexual Offences Act 2003? | YES | NO |
|-----|---|-----|----|
| (3) | Has anyone ever taken court action against you, or a person you are applying with, for antisocial behaviour? | YES | NO |

If yes please provide brief details, or if you prefer, please discuss this in confidence with a member of SIC or Hjaltland staff.

Proof of rights to public assistance must be provided before any offer of accommodation will be made, eg a passport or documentation showing *Right to remain* conditions.

(b) CHECKLIST

Please use the checklist below if applicable to ensure you have provided copies of information required for your application. This will help prevent any delay in your form being processed. If you have just moved house, please contact HHA or SIC.

| Page | Confirmation of: | Examples | |
|------|---|--|--|
| 1 | Proof of residency at address | Credit card statement, council tax bill, TV licence or catalogue statement | |
| 4 | Pregnancy | Mat B1, scan photo or letter from doctor | |
| 6 | Confirmation of date of entry if selling property | Letter from Solicitor | |
| 6 | Notice to Quit | Notice to Quit form or letter from landlord | |
| 7 | Medical Condition or Disability | Completed Medical Points Form | |
| 7 | Social Needs points | Completed Social Needs form | |
| 10 | Offer of Employment in Shetland | Letter or email of Offer of Employment | |
| 11 | Rights to public assistance | Passport or documentation showing Right to remain conditions | |
| 12 | Power of Attorney/ Guardianship | Copy of signed Power of Attorney/Guardianship document | |

If you would like to be considered by both landlords, then please leave the boxes below blank. If you wish to be housed by one landlord only please tick the appropriate box:

| I/we only | want to | be housed | by SIC |
|-----------|---------|-----------|--------|
|-----------|---------|-----------|--------|

I/we only want to be housed by HHA

(c) DECLARATION

I/we confirm that to the best of my/our knowledge, the details I/we have entered on this application form are true and accurate. I/we understand that if my/our circumstances change, I/we must immediately notify Shetland Islands Council and/ or Hjaltland Housing Association in writing. I/we understand that if I/we have given false information or withheld any relevant information, my/our application or any offer of accommodation may be suspended from the housing list for a period of up to 6 months (for SIC applications), and for Hjaltland this would affect any offer of housing I am/we are made.

I/we understand that if I/we gain a tenancy using false or incomplete information then the relevant landlord can end the tenancy and repossess the property.

I have included all the proofs that are requested in this form.

The information provided by you is processed in accordance with the Data Protection Act 2018 to allow us to effectively process your Housing application and make contact with former and current landlords. The Data Protection Act 2018 gives you the right to know how we will use your data. Further information about how we use your personal data is available from Hjaltland Housing Association or the Council's website at www.shetland.gov.uk/managing-information/privacy-data-protection.

Please see SIC Housing's Privacy Statement and HHA's Privacy Notice via the links below: www.shetland.gov.uk/downloads/file/308/housing-application-and-allocation Hjaltland Housing Association Privacy Notice for Tenants & Applicants

I/we have read and understood the declaration above and the Privacy Statements.

*Please tick this box to agree to terms and conditions.

Signature (if more than one applicant, both applicants must sign).

| Signature | Date | |
|------------------------------|------|--|
| Signature of joint applicant | Date | |

If signing on behalf of the Applicant/s and you have Power of Attorney/Financial/Welfare Guardianship, please sign below: Please enclose a copy of Power of Attorney/Guardianship with application.

Signature

Ċ

Date 12

IMPORTANT INFORMATION

If you are not able to provide a copy, please bring the original document/s to the SIC or HHA office and copies will be made which will be used for your application.

Please use pages 13-14 (overleaf) to provide us with any further information you feel that will help towards your application.

*Terms and Conditions are everything that is included in the housing application process.

Please note that if this application form is not ticked at Declaration and signed on receipt at SIC or HHA. it will be returned to the Applicant/s for completion. This may delay your application being processed.

ADDITIONAL INFORMATION

| If you wish, you may u previous address/es o | use this section t | o provide us with ar | ny additional in | formation regarc | ling your applicatior | n for housing ar | id your housing need, e.g. |
|---|--------------------|----------------------|------------------|----------------------------|-----------------------|------------------|----------------------------|
| (g) HOUSING HIST | | (| | | | | |
| | e of person/s h | olding tenancy | | | | | |
| Туре | e of tenancy L | ocal Authority | Housing As | ssociation | Private Rented | Other | - Description |
| Previous Ad | dress | | | Name of prev land | | | E.g. Parental Home |
| | | | | Address previous landlo | of | | |
| Ро | ostcode | | Phone nur | nber/email add | ress | | |
| Start Date | | End Date | | Poste | code | |] |
| Name | of person/s hol | ding tenancy | | | | _ | |
| Туре о | of tenancy Lo | cal Authority | Housing Ass | ociation | Private Rented | Other | Denstalling |
| Previous Ado | dress | | | Name of prev land | rious dlord | E.Ç | j. Parental Home |
| | | | | Addre: previous land | | | |
| Po | ostcode | | Phone num | nber/email addı | ress | | |
| Start Date | | End Date | | Post | code | _ |] |
| FURTHER INFO | | | | | | | |

Please use this page and the back page overleaf to provide any further information you think may be of relevance to your application.

Please use this page to provide any further information you think may be of relevance to your application.

EQUALITIES GATHERING

| Ne process equality information strictly in line with data protection law and the General Data Protection Regulation. |
|--|
| Ne provide options throughout this form so you can provide only the information you want to give. This can include completing some |

| We provide options throughout this form so you can pr not others, or even completing only parts of questions. | | | | | ons and |
|--|-----------------|-------------------------------|--|---------------|---------|
| Today's Date | is there | a joint applicant? | | No | |
| | E | | y Act 2010, race includes colou nicity). In this section, we make | | |
| Belief or religion | | • | he national census. Main Ap | | |
| Please tell us what best describes your belief or religion | n from the list | African: African, African Se | cottish or African British | - | |
| below? Main Applicant Join | t Applicant | African: Other African bac | kground please specify) | | |
| No specific belief in religion i.e. atheism | | Asian, Scottish Asian or Br | ritish Asian: | | |
| Other belief (please specify) | | Bangladeshi, Bangladeshi | Scottish or British | | |
| | | Indian, Indian Scottish or Ir | ndian British | | |
| Buddhism | | Pakistani, Pakistani Scottis | sh or Pakistani British | | |
| Christianity—Catholic | | Chinese, Chinese Scottish | or Chinese British | | |
| Christianity—Protestant | | Other Asian background (p | please specify) | | |
| Christianity—other (please specify) | | | | - | |
| | | | bean, Caribbean Scottish or | | |
| Hinduism | | Caribbean British | | _ | |
| Islam | | Black or Caribbean: Black, | | _ | |
| Judaism | | Other Caribbean or Black b | background (please specify) | _ | |
| Sikhism | | | | _ | |
| Other religion (please specify) | | Mixed groups: Mixed or mu | ultiple ethnic group: | _ | |
| | | | | _ | |
| Prefer not to say | | White: English | | - | |
| Disability | | White: Gypsy Traveller | | - | |
| Are you a disabled person? Please tick if yes | | White: Irish | | - | |
| and select from the list below. | | White: Polish | | - | |
| Autoimmune (e.g. multiple sclerosis, HIV) | | White: Roma | | - | |
| Learning Difficulties (e.g. Down's Syndrome) | | White: Scottish | | - | |
| Mental health issues (e.g. depression, | | White: Welsh | | - | |
| bi-polar) | | White: Other British | | - | |
| Neurodivergence conditions (e.g. autistic) | | Other: Other group (please | e specity): | - | |
| Physical impairments (e.g. wheelchair-user) | | | | - | |
| Sensory impairments (hearing impairment) | | Other: Prefer not to say | | _ [] | |
| Sensory impairments (visual impairment) | | Please use this box to adv | vise us of any particular service | es that we ca | in |
| Other: If none of the categories above apply to you, please specify the nature of your impairment | | provide to address any eth | inicity issues. | | |
| | | | | | |
| Prefer not to say | | | | | |
| Note: We ask this question so that we can make reaso adjustments to address your specific needs, as approp | | | | | |

| EQUALITIES GATHERIN | G | | | | | | |
|---|-----------------------|----------------|---------------|------------------|-------------------|-----------------|-------------|
| | | English | Other | If other pleas | e specify (includ | ling BSL and | TACTILE BSL |
| What is your main language? | Main Applicant | | | | | | |
| | Joint Applicant | | | | | | |
| Marriage and civil partnership | | | | | | | |
| Are you: | | Main App | licant | | Joint Applica | nt | |
| Married | | | | | |] | |
| Civil Partnership | | | | | | | |
| Prefer not to say | | | | | | 1 | |
| Pregnancy and Maternity | | | | | <u> </u> | 1 | |
| Are you pregnant? | | Yes | No | N/A | Yes | No | N/A |
| Have you taken maternity or pate past year? | ernity leave in the | Yes | No | N/A | Yes | No | N/A |
| Prefer not to say. | | | | | |] | |
| Sex | | | | | | | |
| What is your sex (assigned at birl | th) | Main A | pplicant | | Joint App | olicant | |
| Female | | | | | | | |
| Male | | | | | | | |
| Intersex | | | | | | | |
| Prefer not to say | | | | | | | |
| Gender re-assignment (trans/tr | ransgender) | | | | | | |
| Do you consider yourself to be a | trans person? | | | | | | |
| Yes | | | | | | | |
| No | | | | | | - | |
| Prefer not to say | | | | | | | |
| Sexual orientation | | | | | | | |
| Bi/Bisexual | | | | | | | |
| Gay Man | | | | | | 1 | |
| Heterosexual/straight | | | | | | 1 | |
| Lesbian | | | | | | 1 | |
| Other | | | | | | 1 | |
| Prefer not to say | | | | | | | |
| General | | | | | | | |
| Please mark this box if there are | any issues that you w | ant to discuss | with is in co | nfidence in rela | ation to our equa | ality monitorin | g. |
| | | | | | | | |
| | | | | | | | |

| Shetland Islands Council | F | ON FEEDBAG ORM | Hjaltla Housing Associ | iation |
|---|--------------------------------|------------------------------|-------------------------------|---------|
| We would very much like you to co Application Form and our Service | • | · · · | way we can improve our Housir | ng |
| 1 How did you complete your ho | using application form? | Online Paper form | Paper form printed at hom | e |
| 2 Did you find the form easy to c | complete? | | YES NO | |
| If no, please indicate in the space below w | vhich questions could be impro | ved: | | |
| 3 If completing your application of If yes, please describe what the issues w | | es with uploading informatio | n? YES N | 0 |
| 4 Do you think we ask the right que If no, please indicate in the space below | - | | YES NO | |
| 5 Do you think you got the right If no, please indicate in the space below | | nousing in Shetland? | YES | 10 |
| 6 If requested, how do you rate to in relation to your application? VERY GOOD GOOD If you have any comments about the set | FAIR POOR | NOT APPLICABLE-DID | | NO Dow: |
| 7 Are you applying to SIC only, | HHA only or both? | SIC | HJALTLAND BOT | Ή |